

# OCA Monthly Report

## Criminal Cases On Docket

Court All

From: 09/01/2025 To: 09/30/2025

Printed: Wed Oct 01 2025 09:34:22 GMT-0500 (Central Daylight Time)

| Cases on Docket                                                                             | Capital Murder | Murder | Other Homicides | Agg. Assault or Attempted Murder | Sexual Assault Of An Adult | Indecency Assault Of A Child | Family Violence Assault | Aggravated Robbery or Robbery | Burglary | Theft | Automobile Theft | Drug Sale or Manufacture | Drug Possession | Felony D.W.I | Other Felonies | All Misdemeanors | Total Cases |
|---------------------------------------------------------------------------------------------|----------------|--------|-----------------|----------------------------------|----------------------------|------------------------------|-------------------------|-------------------------------|----------|-------|------------------|--------------------------|-----------------|--------------|----------------|------------------|-------------|
| 1. CASES PENDING FIRST OF MONTH                                                             | 0              | 0      | 0               | 3                                | 0                          | 0                            | 0                       | 1                             | 1        | 2     | 0                | 7                        | 26              | 1            | 22             | 5                | 68          |
| a. Active Cases                                                                             | 0              | 0      | 0               | 3                                | 0                          | 0                            | 0                       | 0                             | 1        | 2     | 0                | 2                        | 12              | 1            | 11             | 4                | 36          |
| b. Inactive Cases                                                                           | 0              | 0      | 0               | 0                                | 0                          | 0                            | 0                       | 1                             | 0        | 0     | 0                | 5                        | 14              | 0            | 11             | 1                | 32          |
| 2. ORIGINAL CASES FILED BY INDICTMENT OR INFORMATION                                        | 0              | 0      | 1               | 0                                | 0                          | 0                            | 0                       | 0                             | 0        | 0     | 0                | 0                        | 0               | 0            | 0              | 0                | 1           |
| 3. MOTIONS TO REVOKE PROBATION/ COMMUNITY SUPERVISION OR REVOKE DEFERRED ADJUDICATION FILED |                |        |                 |                                  |                            |                              |                         |                               |          |       |                  |                          |                 |              |                |                  |             |
| 4. CASES REACTIVATED                                                                        | 0              | 0      | 0               | 0                                | 0                          | 0                            | 0                       | 0                             | 1        | 0     | 0                | 0                        | 0               | 0            | 0              | 0                | 1           |
| 5. ALL OTHER CASES ADDED                                                                    | 0              | 0      | 0               | 0                                | 0                          | 0                            | 0                       | 0                             | 0        | 0     | 0                | 0                        | 0               | 0            | 0              | 0                | 0           |
| 6. TOTAL CASES ON DOCKET                                                                    | 0              | 0      | 1               | 3                                | 0                          | 0                            | 0                       | 0                             | 3        | 2     | 0                | 2                        | 12              | 1            | 11             | 4                | 39          |

| Cases on Docket               | Capital Murder  | Murder | Other Homicides | Agg. Assault or Attempted Murder | Sexual Assault Of An Adult | Indecency Of A Child | Family Violence Assault | Aggravated Robbery or Robbery | Burglary | Theft         | Automobile Theft | Drug Sale or Manufacture | Drug Possession | Felony D.W.I | Other Felonies | All Misdemeanors | Total Cases |
|-------------------------------|-----------------|--------|-----------------|----------------------------------|----------------------------|----------------------|-------------------------|-------------------------------|----------|---------------|------------------|--------------------------|-----------------|--------------|----------------|------------------|-------------|
| 7. TOTAL CASES DISPOSED       | 0               | 0      | 0               | 2                                | 0                          | 0                    | 0                       | 0                             | 0        | 0             | 0                | 0                        | 0               | 0            | 1              | 0                | 3           |
| 8. PLACED ON INACTIVE STATUS  | 0               | 0      | 1               | 0                                | 0                          | 0                    | 0                       | 0                             | 1        | 0             | 0                | 0                        | 0               | 0            | 0              | 0                | 2           |
| 9. CASES PENDING END OF MONTH | 0               | 0      | 1               | 1                                | 0                          | 0                    | 0                       | 1                             | 2        | 2             | 0                | 7                        | 26              | 1            | 21             | 5                | 67          |
| a. Active Cases               | 0               | 0      | 0               | 1                                | 0                          | 0                    | 0                       | 0                             | 2        | 2             | 0                | 2                        | 12              | 1            | 10             | 4                | 34          |
| b. Inactive Cases             | 0               | 0      | 1               | 0                                | 0                          | 0                    | 0                       | 1                             | 0        | 0             | 0                | 5                        | 14              | 0            | 11             | 1                | 33          |
| 10. AGE OF CASES DISPOSED     | 90 DAYS OR LESS |        |                 | 91 DAYS TO 180 DAYS              |                            |                      | 181 DAYS TO 365 DAYS    |                               |          | OVER 365 DAYS |                  |                          | TOTAL CASES     |              |                |                  |             |
| NUMBER OF CASES               | 3               |        |                 | 0                                |                            |                      | 0                       |                               |          | 0             |                  |                          | 3               |              |                |                  |             |

District -All-

# OCA Monthly Report

## Criminal Disposition Report

Court All

From: 09/01/2025 To: 09/30/2025

Printed: Wed Oct 01 2025 09:34:41 GMT-0500 (Central Daylight Time)

| Dispositions                                                                    | Capital Murder | Murder | Other Felony Homicides | Agg. Assault or Attempted Murder | Sexual Assault Of An Adult | Indecency or Sexual Assault Of A Child | Family Violence Assault | Aggravated Robbery or Robbery | Burglary | Theft | Automobile Theft | Drug Sale or Manufacture | Drug Possession | Felony D.W.I | Other Felonies | All Misdemeanors | Total Cases |
|---------------------------------------------------------------------------------|----------------|--------|------------------------|----------------------------------|----------------------------|----------------------------------------|-------------------------|-------------------------------|----------|-------|------------------|--------------------------|-----------------|--------------|----------------|------------------|-------------|
| 11. CONVICTIONS                                                                 |                |        |                        |                                  |                            |                                        |                         |                               |          |       |                  |                          |                 |              |                |                  |             |
| a. Guilty Plea or Nolo Contendere                                               | 0              | 0      | 0                      | 1                                | 0                          | 0                                      | 0                       | 0                             | 0        | 0     | 0                | 0                        | 0               | 0            | 0              | 0                | 1           |
| b. By the Court                                                                 | 0              | 0      | 0                      | 0                                | 0                          | 0                                      | 0                       | 0                             | 0        | 0     | 0                | 0                        | 0               | 0            | 0              | 0                | 0           |
| c. By the Jury                                                                  | 0              | 0      | 0                      | 0                                | 0                          | 0                                      | 0                       | 0                             | 0        | 0     | 0                | 0                        | 0               | 0            | 0              | 0                | 0           |
| 12. PLACED ON DEFERRED ADJUDICATION                                             | 0              | 0      | 0                      | 1                                | 0                          | 0                                      | 0                       | 0                             | 0        | 0     | 0                | 0                        | 0               | 0            | 1              | 0                | 2           |
| 13. ACQUITTALS                                                                  |                |        |                        |                                  |                            |                                        |                         |                               |          |       |                  |                          |                 |              |                |                  |             |
| a. By the Court                                                                 | 0              | 0      | 0                      | 0                                | 0                          | 0                                      | 0                       | 0                             | 0        | 0     | 0                | 0                        | 0               | 0            | 0              | 0                | 0           |
| b. By the Jury                                                                  | 0              | 0      | 0                      | 0                                | 0                          | 0                                      | 0                       | 0                             | 0        | 0     | 0                | 0                        | 0               | 0            | 0              | 0                | 0           |
| 14. DISMISSALS                                                                  | 0              | 0      | 0                      | 0                                | 0                          | 0                                      | 0                       | 0                             | 0        | 0     | 0                | 0                        | 0               | 0            | 0              | 0                | 0           |
| 15. MOTIONS TO REVOKE PROBATION/ COMMUNITY SUPERVISION OR DEFERRED ADJUDICATION |                |        |                        |                                  |                            |                                        |                         |                               |          |       |                  |                          |                 |              |                |                  |             |
| a. Granted/Revoked                                                              | 0              | 0      | 0                      | 0                                | 0                          | 0                                      | 0                       | 0                             | 0        | 0     | 0                | 0                        | 0               | 0            | 0              | 0                | 0           |
| b. Denied/Continued                                                             | 0              | 0      | 0                      | 0                                | 0                          | 0                                      | 0                       | 0                             | 0        | 0     | 0                | 0                        | 0               | 0            | 0              | 0                | 0           |
| 16. ALL OTHER DISPOSITIONS                                                      | 0              | 0      | 0                      | 0                                | 0                          | 0                                      | 0                       | 0                             | 0        | 0     | 0                | 0                        | 0               | 0            | 0              | 0                | 0           |
| 17. TOTAL CASES DISPOSED                                                        | 0              | 0      | 0                      | 2                                | 0                          | 0                                      | 0                       | 0                             | 0        | 0     | 0                | 0                        | 0               | 0            | 1              | 0                | 3           |

District -All-

# OCA Monthly Report

## Criminal Supplemental Information

Court All

From: 09/01/2025 To: 09/30/2025

Printed: Wed Oct 01 2025 09:35:24 GMT-0500 (Central Daylight Time)

| Supplemental Information                 | Capital Murder | Murder | Other Felony Homicides | Agg. Assault or Attempted Murder | Sexual Assault Of An Adult | Indecency or Sexual Assault Of A Child | Family Violence Assault | Aggravated Robbery or Robbery | Burglary | Theft | Automobile Theft | Drug Sale or Manufacture | Drug Possession | Felony D.W.I | Other Felonies | All Misdemeanors | Total Cases |
|------------------------------------------|----------------|--------|------------------------|----------------------------------|----------------------------|----------------------------------------|-------------------------|-------------------------------|----------|-------|------------------|--------------------------|-----------------|--------------|----------------|------------------|-------------|
| 18. CASES WHERE DEATH PENALTY SOUGHT     | 0              |        |                        |                                  |                            |                                        |                         |                               |          |       |                  |                          |                 |              |                |                  |             |
| 19. CASES WHERE DEATH PENALTY NOT SOUGHT | 0              |        |                        |                                  |                            |                                        |                         |                               |          |       |                  |                          |                 |              |                |                  |             |
| 20. SENTENCING INFORMATION               |                |        |                        |                                  |                            |                                        |                         |                               |          |       |                  |                          |                 |              |                |                  |             |
| a. Committed Directly to Prison          | 0              | 0      | 0                      | 0                                | 0                          | 0                                      | 0                       | 0                             | 0        | 0     | 0                | 0                        | 0               | 0            | 0              | 0                | 0           |
| b. Committed Directly to State Jail      | 0              | 0      | 0                      | 0                                | 0                          | 0                                      | 0                       | 0                             | 0        | 0     | 0                | 0                        | 0               | 0            | 0              | 0                | 0           |
| c. Committed Directly to Local Jail      | 0              | 0      | 0                      | 0                                | 0                          | 0                                      | 0                       | 0                             | 0        | 0     | 0                | 0                        | 0               | 0            | 0              | 0                | 0           |
| d. Probation/Community Supervision       | 0              | 0      | 0                      | 0                                | 0                          | 0                                      | 0                       | 0                             | 0        | 0     | 0                | 0                        | 0               | 0            | 0              | 0                | 0           |
| e. Shock Probation                       | 0              | 0      | 0                      | 0                                | 0                          | 0                                      | 0                       | 0                             | 0        | 0     | 0                | 0                        | 0               | 0            | 0              | 0                | 0           |
| f. Fine Only                             | 0              | 0      | 0                      | 0                                | 0                          | 0                                      | 0                       | 0                             | 0        | 0     | 0                | 0                        | 0               | 0            | 0              | 0                | 0           |
| g. Other                                 | 0              | 0      | 0                      | 0                                | 0                          | 0                                      | 0                       | 0                             | 0        | 0     | 0                | 0                        | 0               | 0            | 0              | 0                | 0           |

District -All-

# OCA Monthly Report

## Family Additional Court Activity

Court All

From: 09/01/2025 To: 09/30/2025

Printed: Wed Oct 01 2025 09:35:41 GMT-0500 (Central Daylight Time)

|                                         | Total |                                              | Total |                                                             | Total        |
|-----------------------------------------|-------|----------------------------------------------|-------|-------------------------------------------------------------|--------------|
| 21. CASES IN WHICH JURY<br>SELECTED     | 0     | 23. INJUNCTION OR SHOW CAUSE<br>ORDER ISSUED | 0     | 25. CASES SET FOR REVIEW                                    | 0            |
| 22. CASES IN WHICH MISTRIAL<br>DECLARED | 0     | 24. PROTECTIVE ORDERS SIGNED                 | 0     | 26. CASES IN WHICH PLAINTIFF/PETITIONER<br>REPRESENTED SELF | <div>1</div> |

District -All-

# OCA Monthly Report

Report of a Request for Hate Crime Findings  
Pursuant to Texas Code of Criminal Procedure, Article 2.211

Court All

From: 09/01/2025 To: 09/30/2025

Printed: Wed Oct 01 2025 09:36:42 GMT-0500 (Central Daylight Time)

| Court             | Cause Number | Motion to Affirm Hate Crime Date | Motion to Affirm Hate Crime Result | Affirmation in Judgment | Judgment Date |
|-------------------|--------------|----------------------------------|------------------------------------|-------------------------|---------------|
| No Data Available |              |                                  |                                    |                         |               |

District -All-

# OCA Monthly Report

## District Civil Cases On Docket

Court All

From: 09/01/2025 To: 09/30/2025

Printed: Wed Oct 01 2025 09:31:03 GMT-0500 (Central Daylight Time)

|                                 | Injury or Damage                         |                                      |                                                 |                                                      |                         | Real Property          |                              | Contract                          |                                   | Civil          | All Other Civil Cases              | Tax Cases | Total Cases |    |
|---------------------------------|------------------------------------------|--------------------------------------|-------------------------------------------------|------------------------------------------------------|-------------------------|------------------------|------------------------------|-----------------------------------|-----------------------------------|----------------|------------------------------------|-----------|-------------|----|
| Cases on Docket                 | Injury or Damage Involving Motor Vehicle | Injury or Damage Medical Malpractice | Injury or Damage Other Professional Malpractice | Injury or Damage Product Liability - Asbestos/Silica | Other Product Liability | Other Injury or Damage | Real Property Eminent Domain | Real Property Other Real Property | Contract Consumer/Commercial/Debt | Other Contract | Cases Relating To Criminal Matters |           |             |    |
| 1. CASES PENDING FIRST OF MONTH | 3                                        | 0                                    | 0                                               | 0                                                    | 0                       | 1                      | 0                            | 4                                 | 5                                 | 4              | 6                                  | 5         | 52          | 80 |
| a. Active Cases                 | 3                                        | 0                                    | 0                                               | 0                                                    | 0                       | 1                      | 0                            | 4                                 | 5                                 | 4              | 6                                  | 5         | 52          | 80 |
| b. Inactive Cases               | 0                                        | 0                                    | 0                                               | 0                                                    | 0                       | 0                      | 0                            | 0                                 | 0                                 | 0              | 0                                  | 0         | 0           | 0  |
| 2. NEW CASES FILED              | 0                                        | 0                                    | 0                                               | 0                                                    | 0                       | 0                      | 0                            | 0                                 | 1                                 | 1              | 1                                  | 0         | 0           | 3  |
| 3. CASES REACTIVATED            | 0                                        | 0                                    | 0                                               | 0                                                    | 0                       | 0                      | 0                            | 0                                 | 0                                 | 0              | 0                                  | 0         | 0           | 0  |
| 4.ALL OTHER CASES ADDED         | 0                                        | 0                                    | 0                                               | 0                                                    | 0                       | 0                      | 0                            | 0                                 | 0                                 | 0              | 0                                  | 0         | 0           | 0  |
| 5. TOTAL CASES ON DOCKET        | 3                                        | 0                                    | 0                                               | 0                                                    | 0                       | 1                      | 0                            | 4                                 | 6                                 | 5              | 7                                  | 5         | 52          | 83 |
| 6. TOTAL CASES DISPOSED         | 0                                        | 0                                    | 0                                               | 0                                                    | 0                       | 0                      | 0                            | 0                                 | 1                                 | 0              | 0                                  | 0         | 3           | 4  |

|                                    | Injury or Damage                         |                                      |                                                 |                                                      |                         | Real Property          |                              |                                   | Contract                          |                | Civil Cases Relating To Criminal Matters | All Other Civil Cases | Tax Cases | Total Cases |   |
|------------------------------------|------------------------------------------|--------------------------------------|-------------------------------------------------|------------------------------------------------------|-------------------------|------------------------|------------------------------|-----------------------------------|-----------------------------------|----------------|------------------------------------------|-----------------------|-----------|-------------|---|
| Cases on Docket                    | Injury or Damage Involving Motor Vehicle | Injury or Damage Medical Malpractice | Injury or Damage Other Professional Malpractice | Injury or Damage Product Liability - Asbestos/Silica | Other Product Liability | Other Injury or Damage | Real Property Eminent Domain | Real Property Other Real Property | Contract Consumer/Commercial/Debt | Other Contract |                                          |                       |           |             |   |
| 7. CASES PLACED ON INACTIVE STATUS | 0                                        | 0                                    | 0                                               | 0                                                    | 0                       | 0                      | 0                            | 0                                 | 0                                 | 0              |                                          |                       | 0         | 0           | 0 |
| 8. CASES PENDING END OF MONTH      | 3                                        | 0                                    | 0                                               | 0                                                    | 0                       | 1                      | 0                            | 4                                 | 5                                 | 5              | 7                                        | 5                     | 49        | 79          |   |
| a. Active Cases                    | 3                                        | 0                                    | 0                                               | 0                                                    | 0                       | 1                      | 0                            | 4                                 | 5                                 | 5              | 7                                        | 5                     | 49        | 79          |   |
| b. Inactive Cases                  | 0                                        | 0                                    | 0                                               | 0                                                    | 0                       | 0                      | 0                            | 0                                 | 0                                 | 0              | 0                                        | 0                     | 0         | 0           |   |
| 9. AGE OF CASES DISPOSED           | 3 MONTHS OR LESS                         |                                      | OVER 3 TO 6 MONTHS                              |                                                      | OVER 6 TO 12 MONTHS     |                        | OVER 12 TO 18 MONTHS         |                                   | OVER 18 MONTHS                    |                | TOTAL CASES                              |                       |           |             |   |
| NUMBER OF CASES                    | 1                                        | 0                                    |                                                 | 2                                                    |                         | 0                      |                              | 1                                 |                                   | 4              |                                          |                       |           |             |   |

District -All-

# OCA Monthly Report

## District Civil Dispositions

Court All

From: 09/01/2025 To: 09/30/2025

Printed: Wed Oct 01 2025 09:31:38 GMT-0500 (Central Daylight Time)

|                                          | Injury or Damage                         |                                      |                                                 |                                                      |                         | Real Property          |                              |                                   | Contract                          |                |                                    | Civil             |       |   | All | Tax | Total |
|------------------------------------------|------------------------------------------|--------------------------------------|-------------------------------------------------|------------------------------------------------------|-------------------------|------------------------|------------------------------|-----------------------------------|-----------------------------------|----------------|------------------------------------|-------------------|-------|---|-----|-----|-------|
| Dispositions                             | Injury or Damage Involving Motor Vehicle | Injury or Damage Medical Malpractice | Injury or Damage Other Professional Malpractice | Injury or Damage Product Liability - Asbestos/Silica | Other Product Liability | Other Injury or Damage | Real Property Eminent Domain | Real Property Other Real Property | Contract Consumer/Commercial/Debt | Other Contract | Cases Relating To Criminal Matters | Other Civil Cases | Cases |   |     |     |       |
| 10. CHANGE OF VENUE TRANSFERS            | 0                                        | 0                                    | 0                                               | 0                                                    | 0                       | 0                      | 0                            | 0                                 | 0                                 | 0              |                                    |                   |       | 0 | 0   | 0   | 0     |
| 11. DEFAULT JUDGMENTS                    | 0                                        | 0                                    | 0                                               | 0                                                    | 0                       | 0                      | 0                            | 0                                 | 0                                 | 0              |                                    |                   |       | 0 | 0   | 2   | 2     |
| 12. AGREED JUDGMENTS                     | 0                                        | 0                                    | 0                                               | 0                                                    | 0                       | 0                      | 0                            | 0                                 | 0                                 | 0              |                                    |                   |       | 0 | 0   | 0   | 0     |
| 13. SUMMARY JUDGMENTS DISPOSING OF CASES | 0                                        | 0                                    | 0                                               | 0                                                    | 0                       | 0                      | 0                            | 0                                 | 0                                 | 0              |                                    |                   |       | 0 | 0   | 0   | 0     |
| 14. FINAL JUDGMENTS AFTER NON-JURY TRIAL | 0                                        | 0                                    | 0                                               | 0                                                    | 0                       | 0                      | 0                            | 0                                 | 0                                 | 0              |                                    |                   |       | 0 | 0   | 0   | 0     |
| 15. FINAL JUDGMENTS BY JURY VERDICTS     | 0                                        | 0                                    | 0                                               | 0                                                    | 0                       | 0                      | 0                            | 0                                 | 0                                 | 0              |                                    |                   |       | 0 | 0   | 0   | 0     |

|                                                      | Injury or Damage                         |                                      |                                                 |                                                      |                         | Real Property          |                              | Contract                          |                                   | Civil          | All                                | Tax               | Total           |
|------------------------------------------------------|------------------------------------------|--------------------------------------|-------------------------------------------------|------------------------------------------------------|-------------------------|------------------------|------------------------------|-----------------------------------|-----------------------------------|----------------|------------------------------------|-------------------|-----------------|
| Dispositions                                         | Injury or Damage Involving Motor Vehicle | Injury or Damage Medical Malpractice | Injury or Damage Other Professional Malpractice | Injury or Damage Product Liability - Asbestos/Silica | Other Product Liability | Other Injury or Damage | Real Property Eminent Domain | Real Property Other Real Property | Contract Consumer/Commercial/Debt | Other Contract | Cases Relating To Criminal Matters | Other Civil Cases | Cases Tax Cases |
| 16. FINAL JUDGMENTS BY DIRECTED VERDICTS OR J.N.O.V. | 0                                        | 0                                    | 0                                               | 0                                                    | 0                       | 0                      | 0                            | 0                                 | 0                                 | 0              | 0                                  | 0                 | 0               |
| 17. CASES DISMISSED FOR WANT OF PROSECUTION          | 0                                        | 0                                    | 0                                               | 0                                                    | 0                       | 0                      | 0                            | 0                                 | 0                                 | 0              | 0                                  | 0                 | 0               |
| 18. CASES NON-SUITED OR DISMISSED BY PLAINTIFF       | 0                                        | 0                                    | 0                                               | 0                                                    | 0                       | 0                      | 0                            | 0                                 | 0                                 | 0              | 0                                  | 1                 | 1               |
| 19. ALL OTHER DISPOSITIONS                           | 0                                        | 0                                    | 0                                               | 0                                                    | 0                       | 0                      | 0                            | 0                                 | 1                                 | 0              | 0                                  | 0                 | 1               |
| 20. TOTAL CASES DISPOSED                             | 0                                        | 0                                    | 0                                               | 0                                                    | 0                       | 0                      | 0                            | 0                                 | 1                                 | 0              | 0                                  | 0                 | 4               |

District -All-

# OCA Monthly Report

## District Criminal Additional Court Activity

Court All

From: 09/01/2025 To: 09/30/2025

Printed: Wed Oct 01 2025 09:34:02 GMT-0500 (Central Daylight Time)

|                                                                    | Total | Total                                                                                          | Total |
|--------------------------------------------------------------------|-------|------------------------------------------------------------------------------------------------|-------|
| 21. CASES IN WHICH JURY SELECTED                                   | 0     | 25. COMPETENCY EVALUATION REPORTS                                                              | 0     |
| 22. CASES IN WHICH MISTRIAL DECLARED                               | 0     | 26. CASES SET FOR REVIEW                                                                       | 0     |
| 23. MOTION TO SUPPRESS HEARINGS HELD                               | 0     | 27. CASES IN WHICH ATTORNEY APPOINTED AS COUNSEL                                               | 0     |
| 24. MENTAL ILLNESS/INTELLECTUAL DISABILITY ASSESSMENTS             | 0     | 28. CASES WITH RETAINED COUNSEL                                                                | 0     |
| 33. CASES IN WHICH DEFENDANT RELEASED ON BAIL AND FAILED TO APPEAR | 0     | 34. CASES IN WHICH DEFENDANT RELEASED ON BAIL VIOLATED CONDITION OF RELEASE                    | 0     |
|                                                                    |       | 29. CASES FILED FOR TRAFFICKING OF PERSONS                                                     | 0     |
|                                                                    |       | 30. CASES FILED FOR PROSTITUTION                                                               | 0     |
|                                                                    |       | 31. CASES FILED FOR COMPELLING PROSTITUTION                                                    | 0     |
|                                                                    |       | 32. CASES FILED FOR SOLICITATION OF PROSTITUTION                                               | 0     |
|                                                                    |       | 35. CASES IN WHICH DEFENDANT COMMITTED OFFENSE WHILE RELEASED ON BAIL OR COMMUNITY SUPERVISION | 0     |

District -All-

# OCA Monthly Report

## Civil Additional Court Activity

Court All

From: 09/01/2025 To: 09/30/2025

Printed: Wed Oct 01 2025 09:30:32 GMT-0500 (Central Daylight Time)

|                                                             | Total<br>Cases | Total<br>Cases                          | Total<br>Cases |
|-------------------------------------------------------------|----------------|-----------------------------------------|----------------|
| 21. CASES IN WHICH JURY SELECTED                            | 0              | 22. CASES IN WHICH<br>MISTRIAL DECLARED | 0              |
| 23. INJUNCTION OR SHOW<br>CAUSE ORDER ISSUED                | 0              |                                         |                |
| 24. CASES IN WHICH PLAINTIFF/PETITIONER<br>REPRESENTED SELF | 0              |                                         |                |

District -All-

# OCA Monthly Report

## FAMILY LAW SECTION

Court All

From: 09/01/2025 To: 09/30/2025

Printed: Wed Oct 01 2025 09:36:01 GMT-0500 (Central Daylight Time)

| Divorce                            |                  | Title IV-D          |                         |                           |                                |              |                              |                      |                          | Post-Judgment Actions |                            |                                        |                                      |                               |                              |             |
|------------------------------------|------------------|---------------------|-------------------------|---------------------------|--------------------------------|--------------|------------------------------|----------------------|--------------------------|-----------------------|----------------------------|----------------------------------------|--------------------------------------|-------------------------------|------------------------------|-------------|
| Cases on Docket                    | Divorce Children | Divorce No Children | Parent-Child No Divorce | Child Protective Services | Termination of Parental Rights | Adoption     | Protective Orders No Divorce | Title IV-D Paternity | Title IV-D Support Order | Title IV-D UIFSA      | All Other Family Law Cases | Post-Judg Action: Modification Custody | Post-Judg Action: Modification Other | Post-Judg Action: Enforcement | Post-Judg Action: Title IV-D | Total Cases |
| 1. CASES PENDING FIRST OF MONTH    | <div>5</div>     | <div>4</div>        | <div>4</div>            | <div>4</div>              | 0                              | <div>1</div> | <div>1</div>                 | <div>2</div>         | 0                        | 0                     | 0                          | 0                                      | 0                                    | 0                             | 0                            | 21          |
| a. Active Cases                    | <div>5</div>     | <div>4</div>        | <div>4</div>            | <div>4</div>              | 0                              | <div>1</div> | <div>1</div>                 | <div>2</div>         | 0                        | 0                     | 0                          | 0                                      | 0                                    | 0                             | 0                            | 21          |
| b. Inactive Cases                  | 0                | 0                   | 0                       | 0                         | 0                              | 0            | 0                            | 0                    | 0                        | 0                     | 0                          | 0                                      | 0                                    | 0                             | 0                            | 0           |
| 2. NEW CASES FILED                 | 0                | 0                   | <div>1</div>            | 0                         | 0                              | 0            | 0                            | 0                    | 0                        | 0                     | <div>1</div>               | 0                                      | 0                                    | 0                             | 0                            | 2           |
| 3. CASES REACTIVATED               | 0                | 0                   | 0                       | 0                         | 0                              | 0            | 0                            | 0                    | 0                        | 0                     | 0                          | 0                                      | 0                                    | 0                             | 0                            | 0           |
| 4. ALL OTHER CASES ADDED           | 0                | 0                   | 0                       | 0                         | 0                              | 0            | 0                            | 0                    | 0                        | 0                     | 0                          | 0                                      | 0                                    | 0                             | 0                            | 0           |
| 5. TOTAL CASES ON DOCKET           | <div>5</div>     | <div>4</div>        | <div>5</div>            | <div>4</div>              | 0                              | <div>1</div> | <div>1</div>                 | <div>2</div>         | 0                        | 0                     | <div>1</div>               | 0                                      | 0                                    | 0                             | 0                            | 23          |
| 6. TOTAL CASES DISPOSED            | 0                | 0                   | 0                       | 0                         | 0                              | 0            | 0                            | 0                    | 0                        | 0                     | 0                          | 0                                      | 0                                    | 0                             | 0                            | 0           |
| 7. CASES PLACED ON INACTIVE STATUS | 0                | 0                   | 0                       | 0                         | 0                              | 0            | 0                            | 0                    | 0                        | 0                     | 0                          | 0                                      | 0                                    | 0                             | 0                            | 0           |

|                               | Divorce          |                     | Title IV-D              |                           |                                |              |                              |                      |                          |                  |                            |                                         | Post-Judgment Actions                 |                                |                               |             |  |  |
|-------------------------------|------------------|---------------------|-------------------------|---------------------------|--------------------------------|--------------|------------------------------|----------------------|--------------------------|------------------|----------------------------|-----------------------------------------|---------------------------------------|--------------------------------|-------------------------------|-------------|--|--|
| Cases on Docket               | Divorce Children | Divorce No Children | Parent-Child No Divorce | Child Protective Services | Termination of Parental Rights | Adoption     | Protective Orders No Divorce | Title IV-D Paternity | Title IV-D Support Order | Title IV-D UIFSA | All Other Family Law Cases | Post-Judge Action: Modification Custody | Post-Judge Action: Modification Other | Post-Judge Action: Enforcement | Post-Judge Action: Title IV-D | Total Cases |  |  |
| 8. CASES PENDING END OF MONTH | <div>5</div>     | <div>4</div>        | <div>5</div>            | <div>4</div>              | 0                              | <div>1</div> | <div>1</div>                 | <div>2</div>         | 0                        | 0                | <div>1</div>               | 0                                       | 0                                     | 0                              | 0                             | 23          |  |  |
| a. Active Cases               | <div>5</div>     | <div>4</div>        | <div>5</div>            | <div>4</div>              | 0                              | <div>1</div> | <div>1</div>                 | <div>2</div>         | 0                        | 0                | <div>1</div>               | 0                                       | 0                                     | 0                              | 0                             | 23          |  |  |
| b. Inactive Cases             | 0                | 0                   | 0                       | 0                         | 0                              | 0            | 0                            | 0                    | 0                        | 0                | 0                          | 0                                       | 0                                     | 0                              | 0                             | 0           |  |  |
| 9. AGE OF CASES DISPOSED      | 3 MONTHS OR LESS | OVER 3 TO 6 MONTHS  | OVER 6 TO 12 MONTHS     | OVER 12 TO 18 MONTHS      | OVER 18 MONTHS                 | TOTAL CASES  |                              |                      |                          |                  |                            |                                         |                                       |                                |                               |             |  |  |
| NUMBER OF CASES               | 0                | 0                   | 0                       | 0                         | 0                              | 0            |                              |                      |                          |                  |                            |                                         |                                       |                                |                               |             |  |  |

District -All-

# OCA Monthly Report

## District Family Dispositions

Court All

From: 09/01/2025 To: 09/30/2025

Printed: Wed Oct 01 2025 09:36:18 GMT-0500 (Central Daylight Time)

|                                                      | Divorce          |                     | Title IV-D              |                           |                                |          |                              |                      | Post-Judgment Actions    |                  |                            |                                        |                                      |                               |                              |             |
|------------------------------------------------------|------------------|---------------------|-------------------------|---------------------------|--------------------------------|----------|------------------------------|----------------------|--------------------------|------------------|----------------------------|----------------------------------------|--------------------------------------|-------------------------------|------------------------------|-------------|
| Dispositions                                         | Divorce Children | Divorce No Children | Parent-Child No Divorce | Child Protective Services | Termination of Parental Rights | Adoption | Protective Orders No Divorce | Title IV-D Paternity | Title IV-D Support Order | Title IV-D UIFSA | All Other Family Law Cases | Post-Judg Action: Modification Custody | Post-Judg Action: Modification Other | Post-Judg Action: Enforcement | Post-Judg Action: Title IV-D | Total Cases |
| 10. CHANGE OF VENUE TRANSFERS                        | 0                | 0                   | 0                       | 0                         | 0                              | 0        | 0                            | 0                    | 0                        | 0                | 0                          | 0                                      | 0                                    | 0                             | 0                            | 0           |
| 11. DEFAULT JUDGMENTS                                | 0                | 0                   | 0                       | 0                         | 0                              | 0        | 0                            | 0                    | 0                        | 0                | 0                          | 0                                      | 0                                    | 0                             | 0                            | 0           |
| 12. AGREED JUDGMENTS                                 | 0                | 0                   | 0                       | 0                         | 0                              | 0        | 0                            | 0                    | 0                        | 0                | 0                          | 0                                      | 0                                    | 0                             | 0                            | 0           |
| 13. SUMMARY JUDGMENTS DISPOSING OF CASES             | 0                | 0                   | 0                       | 0                         | 0                              | 0        | 0                            | 0                    | 0                        | 0                | 0                          | 0                                      | 0                                    | 0                             | 0                            | 0           |
| 14. FINAL JUDGMENTS AFTER NON-JURY TRIAL             | 0                | 0                   | 0                       | 0                         | 0                              | 0        | 0                            | 0                    | 0                        | 0                | 0                          | 0                                      | 0                                    | 0                             | 0                            | 0           |
| 15. FINAL JUDGMENTS BY JURY VERDICTS                 | 0                | 0                   | 0                       | 0                         | 0                              | 0        | 0                            | 0                    | 0                        | 0                | 0                          | 0                                      | 0                                    | 0                             | 0                            | 0           |
| 16. FINAL JUDGMENTS BY DIRECTED VERDICTS OR J.N.O.V. | 0                | 0                   | 0                       | 0                         | 0                              | 0        | 0                            | 0                    | 0                        | 0                | 0                          | 0                                      | 0                                    | 0                             | 0                            | 0           |

|                                                | Divorce          |                     | Title IV-D              |                           |                                |          |                              |                      |                          | Post-Judgment Actions |                            |                                         |                                       |                                |                               |             |
|------------------------------------------------|------------------|---------------------|-------------------------|---------------------------|--------------------------------|----------|------------------------------|----------------------|--------------------------|-----------------------|----------------------------|-----------------------------------------|---------------------------------------|--------------------------------|-------------------------------|-------------|
| Dispositions                                   | Divorce Children | Divorce No Children | Parent-Child No Divorce | Child Protective Services | Termination of Parental Rights | Adoption | Protective Orders No Divorce | Title IV-D Paternity | Title IV-D Support Order | Title IV-D UIFSA      | All Other Family Law Cases | Post-Judge Action: Modification Custody | Post-Judge Action: Modification Other | Post-Judge Action: Enforcement | Post-Judge Action: Title IV-D | Total Cases |
| 17. CASES DISMISSED FOR WANT OF PROSECUTION    | 0                | 0                   | 0                       | 0                         | 0                              | 0        | 0                            | 0                    | 0                        | 0                     | 0                          | 0                                       | 0                                     | 0                              | 0                             | 0           |
| 18. CASES NON-SUITED OR DISMISSED BY PLAINTIFF | 0                | 0                   | 0                       | 0                         | 0                              | 0        | 0                            | 0                    | 0                        | 0                     | 0                          | 0                                       | 0                                     | 0                              | 0                             | 0           |
| 19. ALL OTHER DISPOSITIONS                     | 0                | 0                   | 0                       | 0                         | 0                              | 0        | 0                            | 0                    | 0                        | 0                     | 0                          | 0                                       | 0                                     | 0                              | 0                             | 0           |
| 20. TOTAL CASES DISPOSED                       | 0                | 0                   | 0                       | 0                         | 0                              | 0        | 0                            | 0                    | 0                        | 0                     | 0                          | 0                                       | 0                                     | 0                              | 0                             | 0           |

District -All-

OCA Monthly Report  
Juvenile Cases On Docket  
Court All

From: 09/01/2025 To: 09/30/2025

Printed: Wed Oct 01 2025 09:37:19 GMT-0500 (Central Daylight Time)

| Delinquent Conduct                                                              |          |                   |        |                    |                                           |         |                                                       |                                     |          |       |                     |                            |                              |       |                      |                          | Total Delinq<br>Conduct Ca: |          |        |
|---------------------------------------------------------------------------------|----------|-------------------|--------|--------------------|-------------------------------------------|---------|-------------------------------------------------------|-------------------------------------|----------|-------|---------------------|----------------------------|------------------------------|-------|----------------------|--------------------------|-----------------------------|----------|--------|
| Cases on Docket                                                                 | C.I.N.S. | Capital<br>Murder | Murder | Other<br>Homicides | Agg.<br>Assault or<br>Attempted<br>Murder | Assault | Indecency<br>with or<br>Sexual<br>Assault of<br>Child | Aggravated<br>Robbery or<br>Robbery | Burglary | Theft | Automobile<br>Theft | Felony<br>Drug<br>Offenses | Misdemeanor<br>Drug Offenses | D.W.I | Contempt<br>of Court | All<br>Other<br>Offenses | Total<br>Cases              | Felonies | Misdea |
| 1. CASES PENDING<br>FIRST OF MONTH                                              | 0        | 0                 | 0      | 0                  | 0                                         | 0       | 0                                                     | 0                                   | 0        | 0     | 0                   | 0                          | 0                            | 0     | 0                    | 0                        | 0                           | 0        | 0      |
| a. Active Cases                                                                 | 0        | 0                 | 0      | 0                  | 0                                         | 0       | 0                                                     | 0                                   | 0        | 0     | 0                   | 0                          | 0                            | 0     | 0                    | 0                        | 0                           | 0        | 0      |
| b. Inactive Cases                                                               | 0        | 0                 | 0      | 0                  | 0                                         | 0       | 0                                                     | 0                                   | 0        | 0     | 0                   | 0                          | 0                            | 0     | 0                    | 0                        | 0                           | 0        | 0      |
| 2. NEW PETITIONS<br>FOR ADJUDICATION<br>FILED                                   | 0        | 0                 | 0      | 0                  | 0                                         | 0       | 0                                                     | 0                                   | 0        | 0     | 0                   | 0                          | 0                            | 0     | 0                    | 0                        | 0                           | 0        | 0      |
| 3. NEW<br>PETITIONS/MOTIONS<br>FILED FOR TRANSFER<br>TO ADULT CRIMINAL<br>COURT |          | 0                 | 0      | 0                  | 0                                         | 0       | 0                                                     | 0                                   | 0        | 0     | 0                   | 0                          | 0                            | 0     | 0                    | 0                        | 0                           | 0        | 0      |
| 4. MOTIONS TO<br>MODIFY<br>DISPOSITION, TO<br>ENFORCE OR TO<br>PROCEED FILED    | 0        | 0                 | 0      | 0                  | 0                                         | 0       | 0                                                     | 0                                   | 0        | 0     | 0                   | 0                          | 0                            | 0     | 0                    | 0                        | 0                           | 0        | 0      |
| 5. CASES<br>REACTIVATED                                                         | 0        | 0                 | 0      | 0                  | 0                                         | 0       | 0                                                     | 0                                   | 0        | 0     | 0                   | 0                          | 0                            | 0     | 0                    | 0                        | 0                           | 0        | 0      |
| 6. ALL OTHER CASES<br>ADDED                                                     | 0        | 0                 | 0      | 0                  | 0                                         | 0       | 0                                                     | 0                                   | 0        | 0     | 0                   | 0                          | 0                            | 0     | 0                    | 0                        | 0                           | 0        | 0      |
| 7. TOTAL CASES ON<br>DOCKET                                                     | 0        | 0                 | 0      | 0                  | 0                                         | 0       | 0                                                     | 0                                   | 0        | 0     | 0                   | 0                          | 0                            | 0     | 0                    | 0                        | 0                           | 0        | 0      |
| 8. TOTAL CASES<br>ADJUDICATED                                                   | 0        | 0                 | 0      | 0                  | 0                                         | 0       | 0                                                     | 0                                   | 0        | 0     | 0                   | 0                          | 0                            | 0     | 0                    | 0                        | 0                           | 0        | 0      |
| 9. CASES PLACED ON<br>INACTIVE STATUS                                           | 0        | 0                 | 0      | 0                  | 0                                         | 0       | 0                                                     | 0                                   | 0        | 0     | 0                   | 0                          | 0                            | 0     | 0                    | 0                        | 0                           | 0        | 0      |
| 10. CASES PENDING<br>END OF MONTH                                               | 0        | 0                 | 0      | 0                  | 0                                         | 0       | 0                                                     | 0                                   | 0        | 0     | 0                   | 0                          | 0                            | 0     | 0                    | 0                        | 0                           | 0        | 0      |
| a. Active Cases                                                                 | 0        | 0                 | 0      | 0                  | 0                                         | 0       | 0                                                     | 0                                   | 0        | 0     | 0                   | 0                          | 0                            | 0     | 0                    | 0                        | 0                           | 0        | 0      |

| Delinquent Conduct           |                 |                |                        |                                  |                                           |                                |       |                  |                      |                           |       |                   |                    | Total Delinqu<br>Conduct Ca: |
|------------------------------|-----------------|----------------|------------------------|----------------------------------|-------------------------------------------|--------------------------------|-------|------------------|----------------------|---------------------------|-------|-------------------|--------------------|------------------------------|
| Cases on Docket              | C.I.N.S.        | Capital Murder | Other Murder Homicides | Agg. Assault or Attempted Murder | Indecency with or Sexual Assault of Child | Aggravated Robbery or Burglary | Theft | Automobile Theft | Felony Drug Offenses | Misdemeanor Drug Offenses | D.W.I | Contempt of Court | All Other Offenses | Total Felonies Misdea        |
| b. Inactive Cases            | 0               | 0              | 0                      | 0                                | 0                                         | 0                              | 0     | 0                | 0                    | 0                         | 0     | 0                 | 0                  | 0                            |
| 11. AGE OF CASES ADJUDICATED | 30 DAYS OR LESS |                | 31 DAYS TO 90 DAYS     | 91 DAYS TO 180 DAYS              | OVER 180 DAYS                             |                                |       |                  |                      |                           |       |                   |                    |                              |
| NUMBER OF CASES              | 0               | 0              | 0                      | 0                                | 0                                         | 0                              | 0     | 0                | 0                    | 0                         | 0     | 0                 | 0                  | 0                            |

District -All-

# OCA Monthly Report

## District Juvenile Adjudication and Dispositions

Court All

From: 09/01/2025 To: 09/30/2025

Printed: Wed Oct 01 2025 09:37:40 GMT-0500 (Central Daylight Time)

| Delinquent Conduct                                   |          |                |        |                 |                                  |         |                                           |                               |          |       |                  |                      |                           |       |                   |                    | Total Delinquent Conduct Cases |          |             |
|------------------------------------------------------|----------|----------------|--------|-----------------|----------------------------------|---------|-------------------------------------------|-------------------------------|----------|-------|------------------|----------------------|---------------------------|-------|-------------------|--------------------|--------------------------------|----------|-------------|
| Adjudication                                         | C.I.N.S. | Capital Murder | Murder | Other Homicides | Agg. Assault or Attempted Murder | Assault | Indecency with or Sexual Assault of Child | Aggravated Robbery or Robbery | Burglary | Theft | Automobile Theft | Felony Drug Offenses | Misdemeanor Drug Offenses | D.W.I | Contempt of Court | All Other Offenses | Total Cases                    | Felonies | Misdemeanor |
| 12. FINDINGS OF DELINQUENT CONDUCT OR C.I.N.S.       |          |                |        |                 |                                  |         |                                           |                               |          |       |                  |                      |                           |       |                   |                    |                                |          |             |
| a. Plea of True                                      | 0        | 0              | 0      | 0               | 0                                | 0       | 0                                         | 0                             | 0        | 0     | 0                | 0                    | 0                         | 0     | 0                 | 0                  | 0                              | 0        | 0           |
| b. By the Court                                      | 0        | 0              | 0      | 0               | 0                                | 0       | 0                                         | 0                             | 0        | 0     | 0                | 0                    | 0                         | 0     | 0                 | 0                  | 0                              | 0        | 0           |
| c. By the Jury                                       | 0        | 0              | 0      | 0               | 0                                | 0       | 0                                         | 0                             | 0        | 0     | 0                | 0                    | 0                         | 0     | 0                 | 0                  | 0                              | 0        | 0           |
| 13. DEFERRED PROSECUTION                             | 0        | 0              | 0      | 0               | 0                                | 0       | 0                                         | 0                             | 0        | 0     | 0                | 0                    | 0                         | 0     | 0                 | 0                  | 0                              | 0        | 0           |
| 14. TRANSFERRED TO ADULT CRIMINAL COURT              |          | 0              | 0      | 0               | 0                                | 0       | 0                                         | 0                             | 0        | 0     | 0                | 0                    | 0                         | 0     | 0                 | 0                  | 0                              | 0        | 0           |
| 15. FINDINGS OF NO DELINQUENT CONDUCT OR NO C.I.N.S. |          |                |        |                 |                                  |         |                                           |                               |          |       |                  |                      |                           |       |                   |                    |                                |          |             |
| a. By the Court                                      | 0        | 0              | 0      | 0               | 0                                | 0       | 0                                         | 0                             | 0        | 0     | 0                | 0                    | 0                         | 0     | 0                 | 0                  | 0                              | 0        | 0           |
| b. By the Jury                                       | 0        | 0              | 0      | 0               | 0                                | 0       | 0                                         | 0                             | 0        | 0     | 0                | 0                    | 0                         | 0     | 0                 | 0                  | 0                              | 0        | 0           |
| 16. DISMISSALS                                       | 0        | 0              | 0      | 0               | 0                                | 0       | 0                                         | 0                             | 0        | 0     | 0                | 0                    | 0                         | 0     | 0                 | 0                  | 0                              | 0        | 0           |
| 17. MOTIONS TO MODIFY DISPOSITION                    |          |                |        |                 |                                  |         |                                           |                               |          |       |                  |                      |                           |       |                   |                    |                                |          |             |
| a. Denied                                            | 0        | 0              | 0      | 0               | 0                                | 0       | 0                                         | 0                             | 0        | 0     | 0                | 0                    | 0                         | 0     | 0                 | 0                  | 0                              | 0        | 0           |
| b. Granted                                           | 0        | 0              | 0      | 0               | 0                                | 0       | 0                                         | 0                             | 0        | 0     | 0                | 0                    | 0                         | 0     | 0                 | 0                  | 0                              | 0        | 0           |
| 18. ALL OTHER ADJUDICATIONS/ FINDINGS                | 0        | 0              | 0      | 0               | 0                                | 0       | 0                                         | 0                             | 0        | 0     | 0                | 0                    | 0                         | 0     | 0                 | 0                  | 0                              | 0        | 0           |

| Delinquent Conduct                                         |          |                |        |                 |                                  |                                           |                               |          |       |                  |                      |                           |                |                    | Total Delinquent Conduct Cases |             |
|------------------------------------------------------------|----------|----------------|--------|-----------------|----------------------------------|-------------------------------------------|-------------------------------|----------|-------|------------------|----------------------|---------------------------|----------------|--------------------|--------------------------------|-------------|
| Adjudication                                               | C.I.N.S. | Capital Murder | Murder | Other Homicides | Agg. Assault or Attempted Murder | Indecency with or Sexual Assault of Child | Aggravated Robbery or Robbery | Burglary | Theft | Automobile Theft | Felony Drug Offenses | Misdemeanor Drug Offenses | D.W.I of Court | All Other Offenses | Total Felonies Cases           | Misdemeanor |
| 19. TOTAL CASES ADJUDICATED                                | 0        | 0              | 0      | 0               | 0                                | 0                                         | 0                             | 0        | 0     | 0                | 0                    | 0                         | 0              | 0                  | 0                              | 0           |
|                                                            |          |                |        |                 |                                  |                                           |                               |          |       |                  |                      |                           |                |                    |                                |             |
| 20. CASES WITH FINDINGS OF DELQ. COND./C.I.N.S             |          |                |        |                 |                                  |                                           |                               |          |       |                  |                      |                           |                |                    |                                |             |
| A. Probation Granted                                       |          |                |        |                 |                                  |                                           |                               |          |       |                  |                      |                           |                |                    |                                |             |
| 1) Determine Sentence                                      |          | 0              | 0      | 0               | 0                                | 0                                         | 0                             | 0        | 0     | 0                | 0                    | 0                         | 0              | 0                  | 0                              | 0           |
| 2) All Other Probation                                     | 0        | 0              | 0      | 0               | 0                                | 0                                         | 0                             | 0        | 0     | 0                | 0                    | 0                         | 0              | 0                  | 0                              | 0           |
| B. Committed to Texas Youth Commission                     |          |                |        |                 |                                  |                                           |                               |          |       |                  |                      |                           |                |                    |                                |             |
| 1) Determine Sentence                                      |          | 0              | 0      | 0               | 0                                | 0                                         | 0                             | 0        | 0     | 0                | 0                    | 0                         | 0              | 0                  | 0                              | 0           |
| 2) Indeterminate Sentence                                  |          | 0              | 0      | 0               | 0                                | 0                                         | 0                             | 0        | 0     | 0                | 0                    | 0                         | 0              | 0                  | 0                              | 0           |
| C. Final Judgment Without Any Disposition                  |          |                |        |                 |                                  |                                           |                               |          |       |                  |                      |                           |                |                    |                                |             |
|                                                            | 0        | 0              | 0      | 0               | 0                                | 0                                         | 0                             | 0        | 0     | 0                | 0                    | 0                         | 0              | 0                  | 0                              | 0           |
| 21. CASES IN WHICH MOTION TO MODIFY DISPOSITION GRANTED    |          |                |        |                 |                                  |                                           |                               |          |       |                  |                      |                           |                |                    |                                |             |
| A. Probation Revoked, Child Sent to Texas Youth Commission |          |                |        |                 |                                  |                                           |                               |          |       |                  |                      |                           |                |                    |                                |             |
|                                                            | 0        | 0              | 0      | 0               | 0                                | 0                                         | 0                             | 0        | 0     | 0                | 0                    | 0                         | 0              | 0                  | 0                              | 0           |
| B. All Other Dispositions                                  |          |                |        |                 |                                  |                                           |                               |          |       |                  |                      |                           |                |                    |                                |             |
|                                                            | 0        | 0              | 0      | 0               | 0                                | 0                                         | 0                             | 0        | 0     | 0                | 0                    | 0                         | 0              | 0                  | 0                              | 0           |

District -All-

# OCA Monthly Report

## Juvenile Additional Court Activity

Court All

From: 09/01/2025 To: 09/30/2025

Printed: Wed Oct 01 2025 09:36:56 GMT-0500 (Central Daylight Time)

|                                                                                      | C.I.N.S<br>Cases | Delinquent<br>Conduct<br>Cases |                                                                              | C.I.N.S<br>Cases | Delinquent<br>Conduct<br>Cases |                                                              | C.I.N.S<br>Cases | Delinquent<br>Conduct<br>Cases |
|--------------------------------------------------------------------------------------|------------------|--------------------------------|------------------------------------------------------------------------------|------------------|--------------------------------|--------------------------------------------------------------|------------------|--------------------------------|
| 22. GRAND JURY<br>APPROVALS<br>(DETERMINATE<br>SENTENCE<br>PROCEEDINGS)              |                  | 0                              | 26. CHAPTER 55<br>PROCEEDINGS HELD<br>(COMPETENCY<br>HEARINGS)               | 0                | 0                              | 30. CASES IN<br>WHICH<br>ATTORNEY<br>APPOINTED AS<br>COUNSEL | 0                | 0                              |
| 23. RELEASE OR<br>TRANSFER HEARINGS<br>HELD (DETERMINATE<br>SENTENCE<br>PROCEEDINGS) |                  | 0                              | 27. MOTIONS TO<br>SUPPRESS GRANTED OR<br>DENIED                              | 0                | 0                              | 31. CASES WITH<br>RETAINED<br>COUNSEL                        | 0                | 0                              |
| 24. DETENTION<br>HEARINGS CONDUCTED                                                  | 0                | 0                              | 28. APPLICATIONS FOR<br>SEALING RECORDS FILED                                | 0                | 0                              |                                                              |                  |                                |
| 25. CASES SET FOR<br>REVIEW                                                          | 0                | 0                              | 29. MOTIONS FOR SEX<br>OFFENDER<br>UNREGISTRATION OR<br>DEREGISTRATION FILED | 0                | 0                              |                                                              |                  |                                |

District -All-